

IDAHO COMMUNITY PROFILES



BLACKFOOT

Bingham County

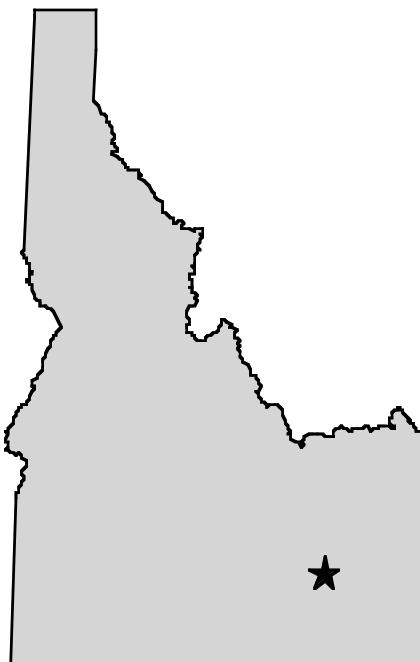
POPULATION

| | <u>1970</u> | <u>1980</u> | <u>1990</u> | <u>2004</u> |
|------|-------------|-------------|-------------|-------------|
| CITY | 8,716 | 10,065 | 9,646 | 10,707 |

| | <u>1970</u> | <u>1980</u> | <u>1990</u> | <u>2005</u> |
|--------|-------------|-------------|-------------|-------------|
| COUNTY | 29,167 | 36,489 | 37,583 | 43,739 |

COMMUNITY AGE GROUPS

| | <u>1980</u> | <u>1990</u> | <u>2000</u> |
|----------------|-------------|-------------|-------------|
| Under 5 years | 1,304 | 849 | 981 |
| 5 to 19 years | 2,697 | 2,712 | 2,629 |
| 20 to 44 years | 3,474 | 3,249 | 3,440 |
| 45 to 64 years | 1,653 | 1,572 | 1,970 |
| 65+ years | 937 | 1,264 | 1,399 |
| Median age | 25.9 | 29.8 | 30.9 |



HOUSING

COMMUNITY

Percent Built Between

1980 & 1990 Census

7.7 %

1990 & 2000 Census

13.2 %

| | <u>1980</u> | <u>1990</u> | <u>2000</u> |
|--|-------------|-------------|-------------|
| Total Housing Units | 3,707 | 3,617 | 3,929 |
| Median Value of Owner-Occupied Housing | 39,300 | 44,800 | 74,400 |
| Median Rent | 148 | 210 | 414 |

COUNTY

| | <u>1980</u> | <u>1990</u> | <u>2000</u> |
|--|-------------|-------------|-------------|
| Total Housing Units | 12,084 | 12,664 | 14,303 |
| Median Value of Owner-Occupied Housing | 41,500 | 50,700 | 84,400 |

COUNTY INCOME/PAYROLL (In Dollars)

| | <u>1969</u> | <u>1979</u> | <u>1989</u> | <u>1999</u> |
|-----------------------------|-------------|-------------|-------------|-------------|
| Median Household Income | 8,693 | 15,357 | 25,158 | 36,423 |
| | <u>1969</u> | <u>1979</u> | <u>1989</u> | <u>2003</u> |
| Per Capita Income | 3,146 | 6,590 | 12,507 | 20,589 |
| Personal Income Total (000) | 90,876 | 239,728 | 470,079 | 883,353 |
| | <u>1969</u> | <u>1979</u> | <u>1989</u> | <u>2004</u> |
| Avg. Monthly Wage | 435 | 901 | 1,507 | 2,114 |
| Annual Payroll (000) | 24,006 | 107,989 | 196,619 | 349,292 |



Idaho Commerce & Labor

P.O. Box 83720, Boise, ID 83720-0093

(208) 334-2470

<http://www.idahoworks.com>

COUNTY LABOR FORCE DATA

| Nonfarm Employment | 2004 | Civilian Labor Force | 2004 | 2005 |
|----------------------------------|-------------|-----------------------------|-------------|-------------|
| Total Nonfarm Employment | 12,640 | Total Labor Force | 19,124 | 21,456 |
| Manufacturing | 2,017 | | | |
| Food Products Mfg | 1,673 | Total Employment | 18,220 | 20,640 |
| Wood Products Mfg | 24 | | | |
| Computer & Electronics Mfg | * | Total Unemployed | 904 | 816 |
| Construction | 898 | | | |
| Information | 115 | Percent Unemployed | 4.7% | 3.8% |
| Trade, Utilities & Trnsp. | 2,889 | | | |
| Retail & Wholesale Trade | 2,565 | Farm Employment | 2,331 | 2,490 |
| Transportation | 263 | | | |
| Financial Activities | 328 | | | |
| Professional & Business Services | 391 | | | |
| Educational & Health Services | 806 | | | |
| Leisure & Hospitality | 723 | | | |
| Other Services | 352 | | | |
| Government | 4,086 | | | |

* -- indicates no employment or suppressed data

REGIONAL LABOR COSTS *

| Average Hourly | 1st Quart. | Median | 3rd Quart. | |
|--------------------------------------|------------|----------|------------|--|
| Business & Financial | \$ 12.49 | \$ 20.34 | \$ 27.60 | * Idaho contains six wage survey regions. Community specific wages may differ from regional averages. |
| Computer & Math | 15.45 | 27.53 | 37.59 | |
| Architecture & Engineering | 17.80 | 30.10 | 40.72 | |
| Healthcare Practitioners & Technical | 12.40 | 20.01 | 26.27 | |
| Sales & Related | 6.47 | 9.03 | 14.11 | |
| Office & Administrative Support | 7.49 | 11.09 | 14.14 | |
| Construction & Extraction | 9.24 | 15.25 | 22.01 | |
| Production | 8.07 | 12.12 | 16.73 | |

LARGEST EMPLOYERS/MANUFACTURERS

| <u>Name</u> | <u>Product or Service</u> | <u>Employees</u> |
|---------------------------|--------------------------------|------------------|
| Basic American Foods | Potato Processing | 858 |
| Idaho National Laboratory | Nuclear Research & Development | 768 |
| Non-Pareil Company | Potato Processing | 750 |
| Blackfoot School District | Education | 425 |
| State Hospital South | Health Care Services | 310 |
| J.R. Simplot Co. | Food/Potato Processing | 300 |
| Snake River Cheese | Cheese Products | 49 |

TRANSPORTATION**MAJOR HIGHWAYS**

| <u>Jurisdiction</u> | <u>Route Designation</u> | <u>Direction (Route)</u> | <u>Miles To Access</u> |
|---------------------|--------------------------|--------------------------|------------------------|
| Federal Interstate | I-15 | N-S | 1 |
| Federal Interstate | I-15B | S-W | 0 |
| Federal Highway | US 26 | W-N | 1 |
| Federal Highway | US 91 | N-S | 0 |
| State Highway | 39 | W | 2 |

AIR SERVICE

| | <u>Navigation Equipment</u> | <u>Runway Length</u> | <u>Miles To Downtown</u> |
|----------------------------|-----------------------------|----------------------|--------------------------|
| McCarley Field | TRIL, RWY 19 | 4,300 | 1 |
| Pocatello Regional Airport | ILS, NDB, VOR | 9,056 | 29 |

| | <u>Scheduled Passenger Flights</u> | | <u>Freight Flights</u> | | <u>Local Charter Service Available?</u> |
|----------------------------|------------------------------------|------------------------|------------------------|------------------------|---|
| | <u>Carriers</u> | <u>Flights per day</u> | <u>Carriers</u> | <u>Flights per day</u> | |
| McCarley Field | 0 | 0 | 0 | 0 | yes |
| Pocatello Regional Airport | 2 | 11 | 5 | 7 | yes |

RAIL SERVICE

| | | | | |
|---------------------------------|---------------|---------------------|---|----|
| Railroads Serving the Community | Union Pacific | | | |
| Freight Service Available | yes | Distance to Nearest | 0 | mi |
| Passenger Service Available | no | | | |

COMMUNICATIONS

| | <u>Yes</u> | <u>No</u> | <u>Distance to nearest</u> | <u>Telephone Systems:</u> | <u>Yes</u> | <u>No</u> |
|---------------------------------------|------------|-----------|----------------------------|---------------------------------------|------------|-----------|
| Radio Broadcast Station (local) | X | | 0 mi | Digital Switching Available | X | |
| Television Broadcast Stations (local) | | X | 25 mi | Electronic Analog Switching Available | | X |
| Cable/CATV/Satellite TV Companies | X | | 0 mi | Universal One-Party Service | X | |
| Number of Local Daily Newspapers | 1 | | | | | |
| Number of Local Weekly Newspapers | 0 | | | | | |

MEETING & LODGING FACILITIES

| | <u>Public Owned</u> | <u>Private Owned</u> |
|----------------------------------|---------------------|----------------------|
| Number of Meeting Facilities | 3 | 5 |
| Number of Meeting Rooms | 3 | 6 |
| Total Seating Capacity | 400 | 660 |
| Seating Capacity of Largest Room | 300 | 530 |
| Number of Lodging Rooms | | 111 |

HEALTH CARE FACILITIES

| | |
|-----------------------------|------|
| Number of Hospitals | 2 |
| Distance to Nearest | 0 mi |
| Number of Beds | 174 |
| Ambulance Service Available | yes |
| Number of General Clinics | 1 |

MUNICIPAL SERVICES**Water System**

| | |
|--------------------------------|----------|
| Maximum Plant Daily Production | 11.2 mgd |
| Maximum Daily Usage | 6.1 mgd |
| Average Daily Usage | 2.8 mgd |
| Storage Capacity | .4 mg |

Sewer System

| | |
|---------------------------------------|-----------|
| Treatment Plant Design Capacity | 3 mgd |
| Average Daily Usage (% of capacity) | 40 % |
| Largest Main Line Capacity (diameter) | 24 inches |

| | | |
|--|------------|-----------|
| Regulatory System | <u>Yes</u> | <u>No</u> |
| Comprehensive Plan | X | |
| Zoning Ordinance | X | |
| Building Permit System | X | |
| Subdivision Ordinance | X | |
| Territory Covered by Zoning Municipality | X | |
| County | X | |
| Number of Public Libraries | 4 | |

Fire Protection System

| | |
|---|----|
| Rating by Idaho Surveying & Rating Bureau (1 = best; 10 = worst) | 3 |
| Number of Paid and Volunteer Firefighters | 45 |

Police Protection

| | |
|---|--------------|
| Number of Full-Time Officers | 24 |
| Part One Crimes* Per 100,000 Population | 4,348 (2004) |

* Part One crimes are the 8 most serious crimes as defined by the FBI.

COMMUNITY GOVERNMENT REVENUE

| | |
|-----------------------------|---------------|
| Typical Property Tax Rate | 2.428808000 % |
| Total Net Market Value 2005 | 231,259,469 |

EDUCATIONAL FACILITIES**PUBLIC SCHOOLS**District Name

Blackfoot District #55
Snake River District #52

PROFESSIONAL-TECHNICAL SCHOOLSPublic Secondary Programs (by District)

Blackfoot District #55
Snake River District #52

PRIVATE SCHOOLS(all grades)

Number of Schools in County 0
(*Not all private schools report)

Post-SecondaryDistance
(in miles)

| | |
|---|----|
| Idaho State University Professional-Technical | 21 |
| Eastern Idaho Technical College | 26 |

COMMUNITY COLLEGESDistance
(in miles)**FOUR-YEAR COLLEGES OR UNIVERSITIES**

| | |
|---|-----|
| Idaho State University | 21 |
| Idaho Falls Center for Higher Education * | 26 |
| Brigham Young University - Idaho | 53 |
| Utah State University | 140 |

* Some IFCHE students also commute to ISU & some take Univ. of Idaho courses

ENERGY

| | RESIDENTIAL | COMMERCIAL | INDUSTRIAL | CUSTOMER-OWNED GAS TRANSPORT FEE |
|--------------------|-----------------------------|---|---|-------------------------------------|
| NATURAL GAS | \$ 85.49 (75 therms/mo.) | \$ 438.58 (400 therms/mo.) | \$ 88,984 (100,000 therms/mo. Direct Sale) | \$ 5,983 (100,000 therms/mo.) |
| ELECTRICITY | \$ 63.72 (1,000 KWH/Mo.) | \$ 4,174.71 (300 KW, 90,000 KWH/Mo.) | \$ 15,557.91 (1 MW, 400,000 KWH/Mo.) | |

WEATHER/CLIMATE

| TEMPERATURE | | <u>Degree</u> | <u>Month</u> | ELEVATION |
|---|------|---------------|------------------------------------|------------------|
| Lowest Average Daily Minimum Temperature | | 14.2 | January | 4,498 feet |
| Highest Average Daily Maximum Temperature | | 89.0 | July | |
| Hottest Month | July | Coldest Month | January | |
| Driest Month | July | Wettest Month | May | |
| PRECIPITATION | | | HUMIDITY | |
| Average Annual Total Precipitation | | 10.7 inches | Average July Afternoon Humidity | NA % |
| Average Annual Snowfall | | 30.9 inches | Average January Afternoon Humidity | NA % |

RECREATIONAL OPPORTUNITIES

| | <u>Distance</u> (miles) | | <u>Number</u> | <u>Acres</u> |
|-------------------------------|----------------------------|------------|---------------|--------------|
| State Parks (within 50 miles) | | City Parks | 7 | 40 |
| NA | | | | |

| | <u>Distance</u> (miles) | | <u>Number</u> |
|------------------------------------|----------------------------|--------------|---------------|
| National Forests (within 50 miles) | | Golf Courses | 1 |
| Caribou | 25 | | |
| Targhee | 35 | | |

| National Parks, Monuments, Recreation Areas and Major Natural Amenities (within 100 miles) | <u>Distance</u> (miles) | Downhill Ski Areas (within 100 miles) | <u>Distance</u> (miles) |
|---|----------------------------|---------------------------------------|----------------------------|
| Craters of the Moon | 90 | Pebble Creek | 42 |
| Grand Teton | 100 | Kelly Canyon | 46 |

LOCAL & REGIONAL ECONOMIC DEVELOPMENT ORGANIZATIONS

| <u>Name</u> | <u>Contact</u> | <u>Phone (208)</u> | <u>E-Mail Address</u> |
|--|-------------------------------|--------------------|--|
| Bingham Economic Development Corp. | Brandon Bird | 785-8002 | bedc@qwest.net |
| City of Blackfoot | Mike Virtue, Mayor | 785-8600 | cityclerk@cityofblackfoot.org |
| Southeast Idaho Council of Governments | Kathleen Lewis, Exec Director | 233-4032 | kathleen@sicog.org |